COUNCIL CHALLENGES ROSS OVER ACSA

Ron Kieter

A resolution urging President Ross to defend his position on secrecy and student representation on the Advisory Committee on Student Affairs was unanimously rejected by Council Monday night. A student assembly was held, and the meeting of students in ACSA, open discussion was raised concerning students and democracy within the University.

"Ross is not the only President of this University who has the problem of discussing the way his views publicly," Council Vice-President MacDonald said. "The letters from Ross were simply because it cannot adhere to the simplest principles of democracy, of the best reports ever presented."

"Ross decided that they were perhaps more certain about the issues, Council thought that on the committee, the best interest of the University--that is, open discussion of the issue where the student will want none. As you exercise your power and unconcerned. It appears in force--shining and igniting, the English Department appeared in force--shining and igniting, the English Department appeared before such theoretical considerations as whether the President of this University to rage. Challenges of the Left. Wiegenitz, York should be sold out by the public opinion, that is how it is being run.

In the midst of the debate, Mr MacDonald turned on the issue of secrecy. Mr H Best revealed that the Club had revealed that the Club had revealed that the Club had been cut back and fees' issue where the student will want none. As you exercise your power and unconcerned. It appears in force--shining and igniting, the English Department appeared before such theoretical considerations as whether the President of this University to rage. Challenges of the Left. Wiegenitz, York should be sold out by the public opinion, that is how it is being run.

It is a sad state when a university supposedly fosters the growth of a student of self-petuiting, of intellectual integrity to discuss such matters as student housing and administration issues. Mr MacDonald said that he will go ahead in his efforts to establish a University-wide, student-faculty committee which should be vested with the authority to advise the President in student affairs, and that several faculty members have already expressed interest in this proposal.

OTHER BUSINESS
In another major item of business, Council accepted the report of the Committee on the Elections Act with minor revisions. The duties of the Chief Referendum Officer have been more clearly defined to avoid confusion. The Hare-Spence method of preferential voting will be used, and there will be a straight plurality ballot for both the voter and electoral officials.

Nominations for this year's spring elections will be open from January 23rd to February 2nd, with nominations closing on February 8th.

A request was made by Ron Lieberman for funds for the Camera Club. This request was turned down because of the continued opposition when it was repeatedly made at meetings of the college student council, and because of the fact that it was not likely to be voted on by members.

A motion was passed tabling any discussion of the allocation of funds until an ACSA memo from Mr MacDonald has been received. A complete budget to Council will be presented in the near future.

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EDITORIALS

There have been disturbing developments along Glendon Campus this past week involving the Women's Residence. At a Residence Council meeting chaired by President Murray W. Milichen, it was moved by Peter Lifshen, a don, that a record book be kept in the porter's lodge. Dean Tatham explained that a record book of male visitors to the residence room is going to be out-of-bounds to male visitors after that hour on Friday and Saturday. The rest of the week it is closed to students at midnight. We further reject Mr. Berg's statement that Principal Reid has the right to administer the university in a purely mechanical way. This is diametrically opposed to our idea of University Administration.

A university is the most efficient way of training individuals in arts or sciences. You could train technicians, teachers, civil servants, in other kinds of institutions along military school lines, where they would learn their craft and start to function in society in a very structured manner, not the university's way of selecting talent. We are hopefully providing an environment conducive to exploring ideas. For this we need freedom. Students must make the decision as to which course of learning to pursue, from an administration point of view, autonomy. Anti-intellectuals would have us believe that we are as old as they are as we have -- their wisdom. The implications are clear.

The incidents described in regard to the residence may seem minor but we have two basic reasons for reacting as we are doing. In the past, these 'encroachments' have completely reversed the educational philosophy which Glendon was supposedly founded. We have a duty to those who are coming after us to allow no more. It is time students realized that they have with their power a grapple to effect change for the better. Let this serve as a warning that we will brook no interference from the administration of which Murray G. Ross is the figurehead. Exposure of these abuses, through newspaper, television, and radio is available to publicize these abuses. 

PRO TEM is the student weekly of Glendon College, York University. Opinions expressed are those of the writer and not necessarily those of the Student Council or the University Administration. PRO TEM is a member of the Canadian University press.

Viewpoint

Canadian politicians, with their plans to celebrate our centennial year, have again proved what a dull and uninspired attitude. Since 1867 our leaders have been 'borrowing' ideas from other nations and passing them off as distinctively Canadian. When 1967 rolled around, the present administration decided to follow in the footsteps of their plagiarizing predecessors.

Every country in the world has tried to get the World Fair or the Olympics to help celebrate some event of national importance. So, what do we get? A World Fair, the Pan American Games plus Centennial clocks, gardens, theatres and other assorted articles of Centennial Crap.

Now these are fine projects in themselves, but they require a criminally wasteeful expenditure of funds when one considers that the most pressing problems in the world today, our starvation and overpopulation, could be greatly alleviated by large sums of money.

I wonder what the reaction of the world would have been if Canada, as her major centennial project, had decided to allocate the near billion dollars she is now spending for 1967 celebrations, to foreign aid priorities in the undeveloped countries. Perhaps we would have been able to improve the world community (as well as ourselves) that we really are a nation state worthy of some note after all. Looking backwards, self-centred nonsense.

Unfortunately, it is too late to do anything about our national Centennial celebrations before they are already organized, we might as well take advantage of them. However, as I attend the 'bread and circuses' which our government has so generously bought us, I will feel a little uneasy knowing that the money could have been better spent.

It is not too late to do anything about Glendon's centennial project, for one has not been chosen yet. I suggest that a fund be started right now for some organization such as CARE, to be a minimum of at least $2500 (25.20 per student) by the end of the year. Future children or our elder are selfish doesn't mean that we must also be.

Letters

Dear Sir:

The most difficult thing for a deep-sea fish to realize is the fact it is surrounded by salt water.

We learned northern sophisticates can indeed object to the irrational attitude of the Southern White towards the Negro yet, such is our wisdom, we can also understand the racist's attitude. From afar we can observe how the typical Southern White is merely a product of his southern society where, from birth, the concept of white supremacy was held by all around him. From his parents, friends, school, teachers, pupils, and other peer groups, the idea of white supremacy was either supported or at least not denied. However, for the past ten years were so drenched in this particular form of social conditioning that the values were internalized to the extent that an inability which, in later life could shake his belief. In a nutshell, the Southern White followed the social norm in reaching his racist convictions as almost every cue in his environment led him to this belief.

Poor fellow knows no better, we say, yet why weren't victims of that particular all-embracing social conditioning. Would it not be an interesting revelation for us, therefore, if some outside observer could indeed point out some aspect of our society which we cherish, or at least accept as being normal, and politely show us that our attitude in this direction is just as irrational and unjust as that of the Southern bigot.

Some 2400 years ago, Plato patiently pointed out the world that philosophy based on ascertainment of rational reality based on attributes ascribed to individuals by their birth was our society, with the family and society as the ruling group, not a society, was based on attributes ascribed to individuals by their birth. Think of a society where wealth and family position—cannot be justified by human reason. Of course irrationality breeds injustice.

Present day North America is basically an ascriptive society, in face even Plato would not have dreamed of how much private property, wealth and power could be accumulated by a select few and then handed down through the generations accordingly. Other examples of irrational institutions come to mind. The economy rather than the planned economy, most religious, and divorce laws. For example, seriously estimate what the chances are of John F. Kennedy's son being a high-school dropout or a garbageman, shattering as it may seem, as a way of operating efficiently because it eliminates the competition. Anti-intellectuals would have us believe that we are as old as they are as we have two basic reasons for reacting as we are doing. In the past, these 'encroachments' have completely reversed the educational philosophy which Glendon was supposedly founded.

We have a duty to those who are coming after us to allow no more. It is time students realized that they have with their power a grapple to effect change for the better. Let this serve as a warning that we will brook no interference from the administration of which Murray G. Ross is the figurehead. Exposure of these abuses, through newspaper, television, and radio is available to publicize these abuses. 

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Dear Sir:

Two issues ago, you were complaining about the French Course for Glendon Freshmen. I am taking
WASHINGTON, D.C. -- The gap between moderate and radical opponents of the Viet Nam war widened this month as student leaders in the United States developed divergent tactics to halt American military action. The war against American policy in Viet Nam.

On December 28 the student body president and campus editors on 49 campuses urging the President to send the letter to President Johnson expressing their anxiety and concern over the killing and suffering caused by the war in Viet Nam. They are asking him to request an independent investigation of the situation in that country. The letter was signed by the student body president and campus editors on 49 campuses.

The letter, which was prepared for immediate use, said: "We have received many letters from students asking for action on the war. In order to make it clear that we are acting on this issue, we are sending this letter to the President." The letter then went on to say: "We have decided to take action because we believe that the situation in Viet Nam is critical and that something must be done about it. We hope that the President will agree to our proposal and take steps to end the war.

Once again, thank you very much for your letters. Pro-Tem is happy to hear from you. We will be in touch with you soon."
Women Fight Residence Guest Book

Margaret Gabel, Leesley Lewis, Ruth Matchur, Kathryn Morrison.

Invasion of Right to Privacy

Dear Sir:

Last week a porter was appointed to the women’s residence to work from the hours of 6 p.m. to 2 a.m. The porter’s function is apparently to protect against intruders. If this was the real intention of his employment, then why were his hours not set until 8 a.m., during times when residence is obviously more easily accessible to the opposite sex characters. In addition, the porter demands the signature of all house presidents. Since those who sign are guests of the students, this serves no purpose but to insult both visitors and residents and seems to indicate that what the authorities have in mind is not the security of the students but policed morality. It is a shabby invasion of any individual’s right to privacy whether she is merely a student or even a human being. The administration, perpetuating a facile displacement between the expectation of maturity in the classroom and of adolescence, irresponsibility in one’s personal affairs, in effect, they are perpetuating a falsification of independence and contravening the rights of any individual to regulate his private life.

I believe that the porter’s presence is desirable for the protection of the residents, but the hours he should be his only function.

Elizabeth Scott, III

Cynic Ratner, I

What really bugs me though is all this stuff from Tem dishes up about the apathetic student body.

In living gray

Women in Hilliard Residence are deeply disturbed about two important matters concerning residence life. First, at the Residence Council meeting held Wed. Jan. 4, 1967, it was moved that:

A record book be kept in the porter’s office of Women’s Residence for men to sign in and out and to indicate what house is being visited, and to list only those names and nothing else.

Jeez, sneaking those chicks out of your room in the morning gets tougher every weekend. And the empties! Man — that a headache.

In following the weekend a survey was made in the women’s residence. Of the 165 students polled, 141, that is, 85% of those polled and 2/3 of the entire residence population objected to the existence of a sign in and sign out book. The purpose of the residence council is to represent and, if necessary, to fight for the interests of the majority of residence students. The residence council has obviously failed in its duty. This is no doubt partly because of a lack of communication between the students and the house presidents. The house presidents must keep the students informed about what is happening at the council meetings and in turn, the students must develop thoughtful opinions about the matters up for discussion, make sure that their presidents represent them.

But in the Residence Council meeting of Jan. 4, the council was told that the purpose of the sign in and sign out book was so that a record of men visiting the houses would be kept in order to regulate the hours in which a man was done. Later in the meeting, Mr. Berg, of the administration, read a list of damages done in both residences since Tem was appointed. There were eleven instances of damage in Men’s Residence, and two in the Women’s, neither of which occurred within the houses. Since the porter will now be on our corridors men, the women will hardly invite guests who are likely to cause malicious damage as the women themselves will also be held responsible. The possibility of damage is not a valid reason for signing in and out. Therefore the issue was misrepresented in the meeting and the implications of the motion were not understood.

The real motive was confirmed in a subcommittee meeting, held the next evening, to outline the duties of the porter. Mr. Berg admitted that the purpose of the book is to enforce the rules — to make sure that men are not in the residence before or after the designated hours. Mr. Berg stated that Mr. Reid is the principal and he has the right to make and enforce rules whether he thinks it is in the students own good. He also told the dissenting committee members that maybe when they are as old as Mr. Reid they will see his point of view and understand.

We do not agree. We present the facts that we are not given the responsibility of enforcing the hours ourselves. The purpose of a university is to develop maturity and an understanding of truth and judgment — to prepare the student to take his place in society as a responsible citizen. The type of policing now being carried out will prepare us only for life in a society where there would be a policeman at every step sign to make sure that every motorist stopped as he should. Until now, students have had the responsibility of enforcing the rules. The men in Wodd Residence still have this right since Mr. Reid has approved the council’s recommendation that the sign in and sign out book in Men’s Residence be abolished. The men in Wood Residence are allowed to be independent adults. The women in Hilliard Residence are told to be obedient children.

The second and related matter of concern to resident students is that of the hours in the basement recreation room of Hilliard Residence. The residence council moved the motion that the basement recreation room be open for entertaining men 24 hours a day. Mr. Reid would not approve it. He felt that midnight on weeknights and 2:30 A.M. on weekends was late enough. In the poll taken, 85% of those polled were in favor of open hours in the recreation room. Students need a place in their residence where they can meet and visit at any time. The recreation room is in a suitable place, as others will not be disturbed. We feel it is up to the individual to decide when he should sleep, eat, study, and socialize. If a student wishes to study until 2:00 a.m. and meet with a member of the opposite sex until 3:00, he should have the prerogative to do so.

141 women have petitioned Mr. Reid about these matters. The petition reads as follows:

“We, the undersigned, request that Principal Reid
1) Reconsider the recommendation of the Residence Council that there be no limitations on the hours during which men may be entertained in the recreation room of the Woman’s Residence. We feel that the essential invasion of any individual’s private location is necessary because of his employment, to have a place on campus to entertain guests during the hours when they cannot be admitted to the rooms. The isolation of this room makes it a suitable location because other residence members will not be disturbed.

2) Approve the removal of the rule now in the constitution which reads as follows: Men guests in the Men’s houses and women guests in the Men’s houses shall be signed in and out of the house concerned and the times of arrival and departure noted.

Although the Residence Council is requesting that only the rule applying to the signing in and out of women guests in the Men’s houses be removed, we feel that the rule applying to the signing in and out of men guests in the Men’s houses should also be removed.

The existence of this rule takes the responsibility for rules away from the students and assumes that students are irresponsible. We would appreciate a retraction as soon as possible.”

Mr. Reid has said he will discuss item (1) with Dean Tatham, item (2) will be discussed in a special meeting of residence council. If the council should carry the motion to abolish signing in and out in Hilliard Residence, the motion will be before Mr. Reid. We hope that the administration has enough faith in the maturity of Glendon students to grant their request.

LETTER OF PROTEST

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Last week two porters were appointed to the women’s residence to work from the hours of 6 p.m. to 2 a.m. The porter’s function is apparently to protect against intruders. If this was the real intention of his employment, then why were his hours not set until 8 a.m., during times when residence is obviously more easily accessible to the opposite sex characters. In addition, the porter demands the signature of all house presidents. Since those who sign are guests of the students, this serves no purpose but to insult both visitors and residents and seems to indicate that what the authorities have in mind is not the security of the students but policed morality. It is a shabby invasion of any individual’s right to privacy whether she is merely a student or even a human being. The administration, perpetuating a facile displacement between the expectation of maturity in the classroom and of adolescence, irresponsibility in one’s personal affairs, in effect, they are perpetuating a falsification of independence and contravening the rights of any individual to regulate his private life.

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Prompted by last week's minor uproar over some members of the Company of Young Canadians taking part in a peace demonstration at the U.S. Consulate in Toronto, PRO TEM decided to interview David DePoe, the CYC volunteer who has received the most publicity. Mr. DePoe is working on a CYC project in Yorkville, which is indicative of the CYC approach in all areas. Asked about the demonstration, Mr. DePoe called it "a positive expression of people who are for positive things on a creative level without being political". The singing and the mural with birds and trees were meant to suggest creativity and its effects. The mural was then smeared with black paint "to show what we had to say about war and especially the Vietnamese War". The demonstrators were talking more to Canada than to the U.S., showing that in our Centennial year we are under the economic and political control of the U.S. "The democratic majority is against the war, but the Government has to support it. Too many people are left out of our democratic decision-making. This ties in with what CYC is about—democracy, diversity and disorder."

Mr. DePoe criticized the reaction of some of the newsmen: "The press is not concerned with the issues that we're talking about, but only in superficial things. It is a media that deals in images".

"The purpose of the CYC is to take a new approach to solving problems; to allow how people want to run their lives count in decisions made about how society is run," CYC presently has about ten projects in Ontario, ranging from Yorkville to Indian reserves and small towns of Northwestern Ontario. It tries to work out its approaches on an area basis, and to take into account all of an area's problems: "Social agencies usually go to the cities and the other problems of the area...you can't solve a big problem in a fragmented way". CYC tries to devise models for solving specific problems. These can be more widely used after they have been tested. Some examples are model schools, ward or tenant associations, and mental health clinics. In farm areas high schools should conform to farm needs as part of a program to make the area economically and socially viable to live in". In urban areas the need is to "restore a sense of neighbour­hood and purpose to downtown or the big cities; to make people's opinions count". This work must be done in home, school and work situations.

Mr. DePoe said that: "What you do has to be based on a historical, sociological and psychological analysis of society. People who accuse us of being anti-intellectual are wrong. CYC is doing a lot of intellectual work so that we can get an overview of Canadian Society."

"We asked about Mr. DePoe's own work in Yorkville, 'I have some idea of what Yorkville is about and where it could go. What I do specifically is to talk to people about it.' Yorkville consists of people who have rejected the traditional goals of status and money and are looking for an alternative way of life. They are subjected to a lot of pressure by people who don't understand that it should be an acceptable way to act,' he gave as an example police harassment on things such as vagrancy charges. 'Basically my work is to free Yorkville from the bad reaction to the issues that are happening to us.'"

The Canadian Peace Research and Education Association which was formed at the Learned Societies Meeting at Sherbrooke, Quebec in June 1966, and which will hold another meeting with the Learned Societies in June 1967, invites members of the academic community who are interested in peace research and/or peace education to apply for membership. The membership fee is $12.00 (for students: $5.00). Application should be sent to the Membership Chairman, Professor Fred Knebel, York University, 2275 Bayview, Toronto 12, Ontario, Canada.
A Man for All Seasons

"Thomas More is a man of angel's wit and singular learning. He is noted for his mar­
•orious mirth and pastimes, and sometimes of as gudr­
•ity and dryness as the monkey.

A Man for All Seasons deals with the events of Sir Thomas More's nine years (1532-1535) in the life of Sir Thomas More—a pro­
found humanist, who was known for his literary talents and his dedication to the study of the Renaissance.

The play revolves around the character of Sir Thomas More, a member of the Tudor royal family who was executed for his refusal to recognize Henry VIII as the head of the Church of England. The novel portrays More's moral and intellectual struggles as he navigates the political landscape of his time, eventually leading to his martyrdom.

The play was first performed in 1892 and has since been adapted into various mediums, including a 1966 film directed by Jack Clayton, starring Peter O'Toole as Sir Thomas More.

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The Scene

Friday, January 13—Prof. Henry Halen lectures on THE NORWEGIAN PIOUS
• GRAMME OF ELECTORAL RESEARCH 3:00 pm—Office of the Dean, New Lecture Hall Building

Saturday, January 14—Prof.细分 discusses his research with the Faculty of Psychology.

Sunday, January 15—Glen­
•brook Women's Society presents Schlesinger's BILLY LIAR at 1:00 p.m. in the theater of the Union Building

Any Tuesday at 2:30 pm—Prof. T. Heinrich lectures on the subject of the German language and culture.

Wednesday, January 16—4:30 pm, Room 204-C, B. MacPherson, U of T. Speech at the graduation ceremony of the Department of Psychology.

WINTER CARNIVAL SCHEDULE

January 10—Frances Kong performs in the Town Hall Ballroom at 3:00 a.m.

January 11—Student dinner, Lester Sinclair—6:00 pm

January 20—Judging of Art Show, Stamp 12:00 noon

January 20—Student dinner, Lester Sinclair—6:00 pm

Saturday, January 19—Skaters’ game

Sunday, January 21—Record dance

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Theatre: Theatre is running the play A MAN FOR ALL SEASONS.

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The week I spent working at one of Toronto's most specta­
cular record stores confirmed my suspicions that the '70s popular music audience is indeed a "loose" world in which states still

The film is a masterpiece and necessarily so, the screenplay by Robert Bolt who wrote the original a­

Tchin-Tchin may not make any to the style of Woodie Guthrie. TCHIN-­

Folk and Such

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The RED & WHITE PRESENTS

WINTER CARNIVAL A-GO-GO

Featuring the PAUPERS

Singing their hit song

If I call you by some name

And on the same program

The Spectrums

Continuous Dancing begins 8:30 p.m.

SAT., JAN. 21

DRESS CASUAL 
$1.25 EACH
WINDGOES TUMBLE TWICE

The York Windgoes relinquished their first place standing, winning streak and winning record all in one blow. In the first period, York's normally well-oiled machine stalled out of gas. The same troublesome defencemen, Dick Proceviat beat mesh-minder Dave Halsey out of the crease. The break came at 4:11 when a Laurentian player scored, with 17:28 remaining in the first. The same troublesome defencemen, Dick Proceviat beat mesh-minder Dave Halsey out of the crease. The break came at 4:11 when a Laurentian player scored, with 17:28 remaining in the first period as the Voyageurs from Sudbury mounted a sustained rally. The checking began to take effect in the second period as the Voyageurs from Sudbury mounted a sustained rally. The checking began to take effect in the second period as the Voyageurs from Sudbury mounted a sustained rally. The checking began to take effect in the second period as the Voyageurs from Sudbury mounted a sustained rally. 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First I must apologize to Mr. Donald Bourne for my comments in the last Pro Tem. They were based on incomplete evidence and I palmed Mr. Bourne in a wrong and unfair light. We are going to use the Art Gallery for the student Art Show which runs from January 10-30. For information contact Cheryl Beagan, A-130.

We are going to have some other carnival-long events. One is the Bridge Tournament, the winner of which will receive free tickets to the Formal. Contact Robbie Welsh, A-314, for information.

Weather permitting, there will also be a snow sculpturing contest, with the judging on Friday, Jan. 20. Residence students have been informed of the Contest; the winning rooms will be open to the public Saturday, January 21.

Saturdays and Sundays (Jan. 14, 15) we will have the Defensive Cenennial Winter Carnival Snack Bar Painting. Contact Peter Zalai, D-207, for information.

A student dinner in the New Dining Hall Jan. 19 at 6 p.m. will kick off the Carnival. Guest speaker is Lister Silen, Industrial Manager at Canadian Nationalism. Residence students get meal tickets, all others -$1.10. Tickets mandatory.

The Haygood Hardy Jazz Sextet plays Friday at 3:30 p.m., Hardy is Canada's best Jazz Vibraphonist. At 7:00 there will be Skaters of Swirl 1967; following is this year's edition of the Variety Show, 'Crook' when among other things the winners of the various contests will be announced.

Saturday morning at 9:00 a Snowball Relay (carrying a snowball from here to the other campus with use of wheels, no motor) will begin at York Hall. At 10:30 Super Saturday Bowl will take place on the snow-covered (7) fields. At 11:00 a.m., the inter-campus Girl Hockey Game on the ice. At 5:00 p.m., a Hockey game between York University and Waterloo at the North York Memorial Arena.

Saturday evening, the Old Dining Hall, 4:30 p.m., Winter Carnival a-go-go, featuring the Spectra and the Faupere's. I call you by some name. Price is $1.25.

Sunday afternoon at Burntor Auditorium folk-rock singer and composer, Neil Diamond, will headline the Winter Carnival Concert. Mr. Diamond has written such popular tunes as, 'Solitary Man', 'Cherry, Cherry', 'I'm a Believer' and 'Sweet Caroline'. Tickets are $2.25 and are on sale after Jan. 20.

**INTERCOLLEGATE:**
- Basketball: Jan. 14-1:00 p.m. v.s. the McGill Redmen in Montreal.
- Hockey: Sat., Jan. 14, York 1:00 p.m. vs. 3rd year. Wed., Jan. 18. Osogood at York 6:30 p.m. vs. 2nd year; Saturday, Jan. 21, Waterloo-Lutheran at York 6:30 p.m.

**Fencing:** In a surprise upset, Brock University fencing team defeated the York team, thereby winning the exhibition fencing meet at Glendon this past Saturday. The York team's men's team, however, consisted of three novice and only two experienced fencers, whereas the Brock team was made up of experienced fencers only. Steen Halling and Dave Tysen each won two of their four matches for York. This week-end, the York team will go to Carleton for tournament involving five teams.

**Swimming:** Sat., Jan. 14, 2:00 p.m. York at Queens.

**Intramural: Squash:** Championship Tournament. Tues., Jan. 17, 8:00 p.m. and Wed., Jan. 18, 6:30 p.m. in Glendon Gym. Swimming Meet: Thurs., Jan. 19, York Campus Inter-collegiate Meet.

**WOMEN'S SPORTS:** Few Women In Intramurals this year, only one small fraction (approximately 15%) of the female population on the Glendon Campus has been involved in the women's intramural programme. While there are other areas of the athletic programme, intramurals usually involve the most students.

There's lots to do. Intramural camp has been held in basketball, bowling, curling, swimming and tennis. Bowling and curling leagues will continue into the second term, while additional competition will be arranged in archery (week 16-Feb. 4), biathlon (Jan-Feb.), Ice hockey (Jan-Feb.), and February tennis meet (Jan.-Feb.). Everyone needs some sort of regular physical activity, and you don't have to be highly skilled to compete with your own classmates. Give it a try see more women in the Proctor Fieldhouse during this term.

Check the athletic bulletin board and get involved in an activity-today! Synchronized Swimming.

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Eskimo Children in Fairyland

Most children are lucky if they get a chance to pay one visit to Santa Claus each Christmas time before they hang up their stockings on Christmas Eve. During the holiday's, eight Eskimos, their ages ranging from four to thirteen years, had the unique privilege of visiting Old Saint Nick twice in one day! A group of students from Toronto's University, and Founder's, treated the wide-eyed Eskimos to a day in Fairyland, starring at the Telegram's Christmas Fairyland at the C.N. & D., and ending up in the breath-taking enchantment of Casaloma.

These children are only a small minority of the many Eskimos of all ages undergoing treatment for rickets at the Queen Mary Hospital in Weston. Brought down from the North, they remain here for approximately two years, learning to live in the hospital, away from their family and friends in a strange environment. Even when the children are so young when they are brought here, that they have no recollection of their parents when they find themselves returned home, their difficulty in re-adjustment has been a serious problem confronting these people. These warm, affectionate children need more, however, than the busy nurses at the hospital can provide— they are desperately in need of love and individual attention. A group of students from York has been organized, headed by Jackie Ornsnaull, to visit these children at the hospital on Sunday afternoons from 3:00—4:00 p.m. If you are interested in devoting an hour every Sunday afternoon to making these children happy, contact Liz McNicoll or Hugh Schatz (Glendon College).

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