**VOLUME 30, No.12 LE MARDI 12 FEVRIER 1991** 

# Rates up, services down

Kate Quinn

Tuesday, January 29, 1991 Norm Crandles, Director of Housing and Food Services for York University made several proposals to the Residence Budget Committee. Most of them were in the nature of cutting certain sevices or raising the prices of others. Three of the most important ones were listed in *Pardon?* where students were asked to respond to these proposals so that the co-chairs of residence council, Lori Harris and Christine Loth, could report our feelings back to the Committee.

Norm Crandles proposes to:
1) Cut the linen exchange service

2) Cut all night-porter positions

3) Make all rooms in residence - small single, double, and regular single the same price

and the fourth which did not get included in *Pardon?* is

4) To raise the kitchen-plan user's fee to \$500.00

This is not the first time an attempt has been made to eliminate the linen exchange service. There may be less than 200 students at Glendon that use it every single week, but each of those students would probably do one more load of laundry every single week.

The night porter position provides approximately fifteen part-time jobs on campus. It is not that well paid at \$6.00/hr, but it is one that provides greater security for the residences. The first thing on the list of the night porter's primary duties is: "Control access to the residence buildings, by ensuring all exterior doors are locked, and that all visitors are indeed guests of residents."

Rent for a single room this



year (not including the meal plan) was \$2,281.00. A small single or a double room cost \$1,915.00. The difference between the two prices is \$366.00. The proposed overall rent hike (including meal plan) is approximately \$480.00, making a difference of over \$900.00 for anyone who is in a small single or a double room.

People who are on the kitchen plan face a similar cost hike. This year's kitchen fee was \$100.00. The compulsory meal plan was \$550.00 (\$500.00 in scrip, \$50.00 goes to the University for operating costs). Groceries for a school year amount to approximately \$1400.00 (based on 240 days in residence at a cost of \$60.00 per 10 days worth of groceries). Next year's proposed fees would bring the total cost to at least \$2,450.00 for food and kitchen plan alone.

Another Residence Budget

Committee meeting was held on February 6, 1991. These items did not get discussed but are on the agenda for two further scheduled meetings. The next two meetings will be on February 8 and 12, 1991.

Said Lori Harris about the whole procedure, "The process is really slow and not encouraging to students. It's frustrating because it seems as if the administration is looking for every excuse to prevent students from protesting. The only thing we can do is persevere and make them aware of how much dissatisfaction there is with the administration."

I hope Lori and Chris, who were, by the way, the only undergraduate residence representatives at the first meeting, will give them hell. These proposals simply cannot be allowed to be pushed through.

# Carnival week at Glendon



Paul, with this year's first runner-up in the Drag Queen Contest, Amazon Love of Woodstock. For more pictures from the Carnival, see page 4.

photo: Frédéric Tremblay

# Changements dans les départements

Rony Behar

Dans le proche avenir, notre merveilleux collège connaîtra quelques changements assez significatifs. Premièrement, au cours d'une récente réunion du conseil du la faculté, le programme spécialisé en informatique a finalement été accepté. En d'autres termes, si le Sénat l'approuve, les étudiants de Glendon pourront s'inscrire l'année prochaine dans un programme de quatre ans avant pour but d'obtenir un bac en informatique. Auparavant, seul un bac général de trois ans était disponible. Cependant, cette nouveauté ne fut pas acceptée sans aucune discussion. En effet, c'est la deuxième fois que ce projet est présenté au conseil de la faculté. La première tentative, qui eut lieu au milieu de la session d'automne 90, fut confrontée à une opposition visulente de la part de certains membres des départements de mathématiques et d'histoire. Un membre du département de mathématiques indiquait que ce programme avait des lacunes

dans les cours de mathématiques prérequis. Il ajouta qu'il fallait augmenter le nombre de cours en mathématiques pour rendre ce programme au niveau du bac spécialisé. Les arguments du membre du département d'histoire furent tout autres. Il expliquait que Glendon était un collège d'art et n'avait donc pas besoin d'un bac spécialisé en informatique, étant donné que c'est une science. La conviction avec laquelle le département d'histoire s'opposait à ce programme était surprenante. Il est facile d'imaginer l'existence d'intérêts personnels qui ne profitent pas toujours au collège en entier. Mais les étudiants de Glendon ne furent pas cette fois victimes de toute cette politique car certains compromis de la part du chef du département d'informatique ont permis de faire accepter ce programme

Deuxièmement, au cours la réunion suivante du conseil de la faculté, le sujet du débat fut celui de l'avenir du département des sciences naturelles. En effet, ce département compte au

moins deux professeurs qui approchent de l'âge légal de la retraite. Il a donc été question de savoir si ces derniers seraient remplacés. De plus, un professeur francophone, qui avait quitté le département des sciences naturelles il y a plusieurs années, n'a jamais vraiment été remplacés. Le poste fut jusqu'à présent occupé uniquement par des professeurs contractuels ou à temps partiel. Par conséquent, ce vide présent dans le département fut également mis sur la table de dis-

Les membres du conseil qui sont en faveur d'un éventuel remplacement de ces professeurs, indiquèrent qui si ce dernier ne se produisait pas, cela mauquerait la mise à mort de ce département. Le directeur-adjoint, M. Jean-Claude Jaubert, ajouta qu'il n'a jamais été question de remettre en cause l'existence de ce département. L'intérêt de ce débat à donc été plutôt axé sur la place qu'occuppera le département

voir Changements p.7

A lire - Au hit parade du racisme

#### EDITORIAL

## ess for more

Once again it is feeding time. That time of year when the University decides it is even more money hungry than last year and the students are left to satisfy its appetite.

While the York administration proposes to increase residence fees by approximately 12%, (an increase of over \$500.00 from last year) students must take action to try to prevent this from happening. Last year Glendon students stood out in the crowd of protesters at the York campus when residence increases came into question. It was evident that students can make a difference after the administration took suggestions into consideration. But if the students don't stand together and speak out now we'll only have ourselves to blame later.

Those who have been in residence since the fall of 1988 and are planning on calling residence home for their fourth year, will have seen an approximate increase of 40% in residence prices during their stay. In contrast, the increase maintained by the Rent Control Board of Ontario during these four years, only adds up to 19%. This means, as residence students, we have been subject to 21% more increases than the general public. Many believe that it remains cheaper for students to live off campus. Living in residence is a convenience, and for some a necessity, which should be available to all students- - not only those who have the most money.

Not only are prices to go up but the administration has also proposed to cut essential residence services such as night porters, and undergraduate linen service, as well as making all rooms the same price regardless of size. How can we, as students, allow York to increase the prices and at the same time cut services- some of which are essential to our security?

The University's appetite, which hungers to "take more and give less", should concern all students. It effects us all. Protests, petitions, letters, and open meetings are ways that the student body can lobby the administration. Keep informed and get involved. Let Norm Crandles' ears ring with "No way! We won't pay!" until he has no choice but to listen to our dissatisfaction.

Julie Ireton





# YORK UNIVERSITY UNIVERSITÉ YORK

## Surveillez notre édition spéciale sur le

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# Managing the greenness

Lhakpa Shomar

Students have shown concern about ecological management of the campus grounds. The Director of the Physical Plant, Elias Hawa, Campus Superintendent, Gord Gard and Supervisor Grant Barry were interviewed about these concerns.

In the last two years, leaves have been disposed of in a compost in the bush. Barry asserted that there is no dumping of rubbish there, only leaves and branches. Besides being placed in the bush, leaves have also been disposed of at the back of Wood Residence. This is not detrimental, Gard said, as it will eventually turn into top soil, help hold the roots of the grass in the ground and in this way stop the erosion of the bank.

The decomposition of cellulose (in leaves) may be accompanied by a very slow formation of methane gas which seeps into the atmosphere. However, this is not harmful since methane gas is naturally produced when trees and other vegetation decay and is not dangerous in small quantities said Gard.

Students and staff may have noticed bricks lying around on campus. People have been dumping bricks on the lower campus and this is being cleaned



Compared to today, this photo of the early seventies, shows how the path behind Wood Residence has slowly lost its natural aspect.

up by Physical Plant but some are Glendon property and kept for storage.

Chemical fertilizers are generally rich in nitrates. When such fertilizers are applied, the soil is disrupted by the replacement of organic nitrogen with inorganic nitrogen. The soil becomes much less porous as a result and therefore the supply of oxygen to the roots is decreased. The roots, then are unable to grow fully. A large amount of unusual inorganic

nitrogen in the soil is eventually leached out or runs off into rivers, lakes and other surface waters.

At Glendon, an inorganic fertilizer (777) which does not contain a phosphate filler, is used on the grass, trees, and flower beds. It is better for the environment than common commercial fertilizers, Gard stated. Gard also pointed out that weeds are only sprayed when it is absolutely necessary. "We don't spray as a habit,

only as a last resort to keep disease in check." When there is spraying, either for weeds or insects, the policy entails sending a notice to everyone, faculty and students, at least five days before the actual spraying.

As for the area fenced off in the quad, there was no spraying done there although according to the Physical Plant it was considered. In the fall (1990) a fence was put up around a section so that people would

not walk on the newly sodded grass. The grass and topsoil were replaced in order to stem the destructive activity of white grubs which eat the roots of the grass. Again Gard emphasized that insecticide is used only when the situation is out of control.

Topics for improvement are frequently discussed, and we are open to ideas and suggestions, stated Grant.

## Time to start a New Year

Lhakpa Shomar

Happy New Year everybody! No, this is not a belated greeting; in fact, it is just in time for this coming Friday. February 15, 1991 marks the beginning of the "Iron-Sheep" year of the Tibetan calendar and is the cause of flurried activity (both preparatory and festive) on the part of Tibetans.

In anticipation of this holiday, Tibetans set aside a day for baking the traditional cookies, called "kapsas", that must accompany the ringing in of the New Year. Other customs include brewing homemade beer or "chang" fermented from rice, making Tibetan butter tea and planting wheat, all of which are offered to the Tibetan religious gods.

On the day of the New Year, Tibetans wake up early in the morning. Tibetan dress is worn and the whole family gathers to drink warmed "chang" with "tsamps" (barley flour), dried cheese and "droma" - a special grass root traditionally endowed with good merit. After this morning meal, the family assembles in the "cho-kung" or prayer room.

The long-adhered to custom of sampling the offerings of "tsampa" and flour and crying "Tashi Delek" - which translated means "Good luck" - is continued. This ritual is also enthusiastically performed by any visitors who enter their fellow countryman's home and is said to generate good will. Offerings of food are followed by a period of prayer. Thus, the morning

of the first day of the New Year is family-oriented and relatively quiet.

However, the following days in old Tibet meant visiting. dancing and singing. A special treat occurred when the "dagar" toured to call on homes. This jester-like fellow, characterized by a quick wit and an extreme costume a mask, no shoes, a cane and an oversized bowl brings good luck and all the more merriment to the households fortunate enough to receive him.

It is unfortunate that the Tibetan New Year is not an official holiday in the western world because sometimes the New Year celebrations in Tibet would last for as long as five days.

Despite this and other cultural differences there is one presiding similarity between the Canadian and Tibetan New Year. Both are seen as a time for fresh beginnings, for selfimprovement and for a better future. I wish the Glendon community and others elsewhere a prosperous New Year of peace and hope. Tashi Delek!

# Seeking a suntan

Nives Zovko and Iola Furgiuele

Spring Break is fast approaching and thousands of college and university students will be flocking to the beaches for their vacation. In this day and age where practically everyone is aware of the effects of the sun (UV-B rays) and skin cancer, in general, people are, more than add sunblock and shade.

ever, taking precautions. Of course, we could explicitly illustrate, in this article, the very terrifying effects of skin cancer - but this is much too depressing, for after all, week most of us will be "relaxing". Let us simply state that sun, sand, and surf are not the only nouns in this motto anymore. Relative to the nineties

Why do we perceive a dark tan as a healthy tan? It could very well be vanity - but if in fact those who seek a tan are vain they would probably be more aware of the consequences of the sun: premature wrinkling, freckles, age spots and skin cancer. This simply proves that most of us tend to overlook the overwhelming consequences in order to look good. Actually,

looking good is short-term because eventually those looks will deteriorate. Does this say something about human nature? So when you're on the beach trying to attain the perfect tan, protect yourself because you're only doing yourself a favour. (Recommended Sun Protective Factor (SPF) is 30).

Les opinions émises dans la page Forum ne représentent pas n cessairement celles de la Redaction du journal.

# is not au poil

Frédéric Tremblay

Well! someone would have to be deaf not to know what a poil means, even blind, because it is written all over the campus. Even having both these physical disbilities, I imagine that even the sense of touch would be sufficient to permit discovery of its meaning. All this means is that this French expression is now more famous than the Alteri Saeculo of Glendon College.

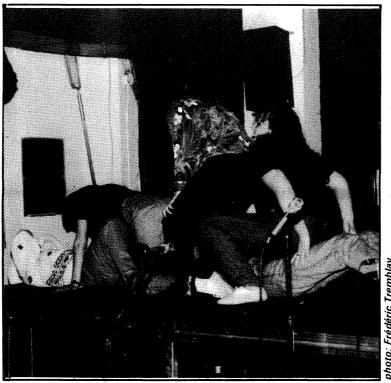
If holding a carnival makes the students "sleep" through the more important issues such as the budget, meal plan, etc, well I just want to say that it permitted the students to wake up their sexual appetite even if it was already well awake.

Before dishing out all my shit on you (and don't worry, I'm not going to eat it - like the guy at the Disgusting Food Eating Competion), with my habitual criticism, my morals or my high standards if you prefer, I'm going to explain to you the new expression au poil. When you hear a francophone saying that something is au poil, it means that something is kind of precise, perfect, great.. For instance, your girlfriend could tell you, "C'est au poil quand tu es a poil." Catch it? YES? Au poil.

Personally, I think that this article is well-titled but I also could have titled it, "Sex Lost the Contest", or "Simply a Poil". In my opinion, certain events in the carnival were far from being au poil. I don't know if it is the influence of the war in the Gulf, but I dare say that some people went too far, or were rather too explicit in their deeds.

As usual, I conducted my own inquiry among students and it looks like many people are fed up with the female body being the joke of the entire population. I want to take this opportunity to use this "sexual" article to write about two English words. Every language has its dirty words. However some seem to be more disgusting than others. In English, we could agree that cunt and bitch are possibly the worst. Excuse me, they are used as street language and sound the worst, but in fact, they should be worshipped. This is what I learned from The Woman's Encycl. of Myths and Secrets Originally cunt was an "Oriental Great Goddess". It is not a slang word but a true language word. Cunt, which was synonymous with women acquired an insulting modern sense because "Medieval clergy similarly perceived obscenity in female-genital shrines of the pagans: holy caves, wells, groves. Any such place was called cunnus diaboli. Bitch was one of the most sacred titles of the Goddess Artemis-Diana. Even our language is perverted. Is that not incredible? I don't want to go further, let's go back to the carnival.

Others expressed their anger about the presence of sexism § during the carnival. The barriers have fallen down, there are no limits, "on s'éclate" like one of my philosophy teachers said. If money ran the world ten years ago, now the trend is to substitute § money for sex. Sex leads our



Hunh? C'est comme ca - they like it... in the sexual position category of Carnival's Talent Night.



Jody and Frank of J.A.F.T., (this year's winning team) taking part in their skit with the theme "à poil".

world. I dare say that luckily, that the humorist who diseases and especially AIDS to hold back the sexual vigour of certain individuals.

I don't want to pick on anyone in particular at the talent show, although if the shoe fits... I also admit that it was probably hard for the teams not to be vulgar because they had to follow what was written on their instruction sheet. For those who were not there, here is the script: Chaque équipe doit préparer une pièce de comédie basée sur le théme a poil meaning get naked, cette pièce doit durer un minimum de cinq minutes. Vous pouvez utiliser n'importe quel "prop" dont vous aurez besoin. For sure, it is not easy but still...

I just want to remind you

we have sexually transmitted at the program "Just for laughs" have never needed to use sex or vulgarity and yet they always succeed at making millions of people laugh. At the talent show. "Sex lost the Contest" because using it to make people laugh is the easy way out and demonstrates a certain lack of imagination. Anyway...

The carnival was not bad in itself; it permitted us to relax. I also noticed that important social issues such as racism, the environment and 'violence against women were touched upon.

To conclude, if you find that my article is rude and vulgar, I dare say that you haven't gotten out much lately.



#### now for peace

**Sharon Lowry** 

January 17. A sea of perplexed eyes in small, serious faces. Canada is at war. One hand raised, tentatively. "Jessica?"

"I don't like war. My Grandpa was shot in a war. They had to cut his leg open with a knife to get the bullet out. That's why I can only sit on one of his knees but I can't sit on his other knee. You see, the person who shot my Grandpa made a mistake. They thought he was a bad guy."

Exactly. The whole psychology of war, summed up in one sentence by a six-yearold child. "They thought he was a bad guy". Good/Bad; Right/Wrong; Black/White. The war propaganda is making full use of these dichotomies. At times, the whole war coverage seems like a fairy tale. "Big Bad Wolf Hussein eats Grandma Kuwait, but Good Little Red Riding Hood U.S. and her little friends come to the rescue."

Is it really that simple?

It's time to stop hiding behind pat explanations of complex situations. It's time to stop justifying war with black/white thinking. It's time to examine the contradictions in our government's actions...and the contradictions in our own lives.

We need to start by questioning the use of violence to resolve conflicts. As the saying goes, "fighting for peace is like fucking for virginity." Many students agree with this statement. We want to see an end to the violence in the Gulf and elsewhere, but we sometimes feel powerless to do anything about it. But there are some things we can do.

We can...

Purchase non-violent products **Educate ourselves** Act politically Collaborate with others Express our views

In order to stop international

violence, we can start by boycotting violent products at home. This includes violent books, movies, T.V. shows, games, children's toys, records,

We can educate ourselves about the war (and about violence in general) through a variety of sources rather than relying solely on the media. We can attend teach-ins and have discussions on campus. We can concentrate on learning about "taboo" topics such as the history of the conflict in the Gulf, and Middle Eastern perceptions of the conflict.

We can also influence political decisions through mobilizing public opinion against the war. Political action can include attending demonstrations, rallies and marches for peace. It can include sit-ins in an MP's office, occupying a Canadian armed forces base, signing petitions, getting involved in peace organizations, such as the Toronto Disarmament Network

(535-8673), or even better making phone calls or writing letters to:

■The Right Honorable Brian Mulroney Prime Minister of Canada House of Commons Ottawa, Ontario K1A 0A6 Phone: 613-995-4211 Fax: 613-995-0101

■The Right Honorable Joe Clark, MP Secretary of State for External **Affairs** House of Commons Ottawa, Ontario K1A 0A6 Phone: 613-995-1851 Fax: 613-992-6474

■Bill McKnight, MP Minister of National Defence House of Commons Ottawa, Ontario K1A 0A6 Phone: 613-996-4450 Fax: 613-993-6587 Dept. Fax: 613-993-4452

To work for international peace, we can start by working for interpersonal peace. We can learn about methods of winwin negotiation and creative conflict resolution, and apply them to our everyday lives. Herb Cohen's "You Can Negotiate Anything" and Edward de Bono's "Conflicts: a Better Way to Solve Them" are highly recommended books on the subject.

Finally, we can express ourselves through the arts. We can use writing, art, drama, poetry, dance, music, and public speaking to make our voices heard for peace.

In acting for peace, we encourage others (especially kids) to do the same. The result is a snowball effect. Together we can make a difference. Let's do what we can while there's still time... so some day we will be able to have grandchildren...and we will have knees that they can sit on.

Le plan repas

mobile

## La guerre linguistique

**Danielle Reitzes** 

Si l'on en croit le New-York Times du 27 janvier dernier les Français ont pris les armes! Non pas pour aller défendre le Koweit, tout le monde sait qu'ils y sont, mais pour défendre le droit aux accents! Rappelons que le gouvernement Rocard pour faciliter la vie des enfants et des étrangers qui se donnent le mal d'apprendre la langue de Molière, avait proposé à l'Académie française de modifier légèrement l'orthographe de certains mots pour qu'ils reflètent un peu plus leur prononciation ou pour faire plaisir à la logique cartésienne. Par exemple, selon la proposition Rocard, on n'écrirait plus événement mais évènement et bonhomie. deviendrait bonhommie (car on écrit homme et non home). Selon cette nouvelle loi, les traits d'union devraient être retirés des mots empruntés tels que blue-jean et cow-boy mais rajoutés aux nombres supérieurs à cent. Ainsi 121 devrait désormais s'écrire cent-vingtet-un. La forme du pluriel sera également changée pour certains mots, surtout ceux empruntés aux langues étrangères tels que jazzman qui au pluriel deviendrait jazzmans. Et le

pluriel d'un match de foot ferait des matchs de foot(s?).

En tout état de cause, en voyant paraître ces modifications au Journal Official, le sang de certains écrivains dont Jean d'Ormesson et Françoise Sagan n'a fait qu'un tour. Comme un seul homme à moins que ce ne soit home, ils se sont mis à hurler à la mort si bien que les académiciens, tout immortels qu'ils soient ont fait volte face et ont retiré leur bénédiction aux changements. Cette simplification risque de compliquer bien des choses et entre autres le devoir des parents qui doivent aider leurs enfants à faire les leurs. De plus, de quel droit la France se permetelle de décider unilatéralement et pour toute la francophonie, d'aller diner sans accent circonflexe? Avant que la guerre civile linguistique n'éclate pour de bon, Claude Lévi-Strauss a fait une nouvelle proposition à laquelle la vénérable Académie s'est bien vite raccrochée: appliquer la loi du plus fort et laisser le choix aux usagers. L'avenir, éloigné sans doute. retiendra la forme la plus utilisée. Je me demande si les Immortels vivront assez longtemps pour voir le jour où ces formes seront fixées.



est là!! **ANNOUNCEMENT** TO NON-RESIDENT STUDENTS

#### Avis aux non-résidents miceleien du plan repas de 300\$ en scrip

The Glendon Business Office is very pleased to offer a scrip meal plan for non-resident students. Food purchases made on the meal plan are P.S.T. (8%) and G.S.T. (7%) exempt.

Glendon Accounting Office, Room C102, York Hall

Monday and Thursday 9:00 am - 12:00 pm 1:00 pm - 4:00 pm

#### **REQUIREMENTS:**

- Students must purchase the full \$300 scrip plan.
- Payment must be made in cash or certified cheque.
- Students must present valid York University Sessional Validation Card.
- All sales are final there will be no returns or refunds.
- Students must take the full amount of scrip purchased, at the time of purchase.

PLEASE NOTE THAT SCRIP EXPIRES ON MAY 7 1991.

The expectation is that this meal plan will cover 10 meals a week over a one-month period.

FINAL DATE OF PURCHASE IS 5 APRIL 1991.

# Au hit parade du racisme

Malu Bunny M.

Le parlement européen venait de publier une étude menée récemment sur la montée du racisme en Europe. La France, le Royaume-Uni, et l'Italie se trouvent être les trois pays les plus racistes de l'Europe.

Ce sinistre palmarès est le résultat de l'enquête édifiante que vient de publier le parlement européen, qui s'était fixé comme objectif l'étude des violences et provocations racistes et antisémites au sein des Douzes.

Il y a, à priori, le racisme déclaré: Belges et Allemands, affirmait Glyn Ford, le chef des travaillistes Anglais au Parlement européen. Le berceau des droits de l'homme se distingue par le taux le plus élévé d'assassinats racistes: plus d'une vintaine en quatre ans. Et aussi, soulignait la clémence dont la justice fait preuve vis-à-vis de leurs auteurs.

Le phénomène Le Pen en France a une grande responsabilité dans la flambée du racisme dans l'hexagone. Il a conféré une certaine légitimité au comportement raciste, en y introduisant des notions de défense de la Chrétienté contre l'Islam, de fierté nationale, de principe naturel de priorité aux Français. Mais on remarque que la classe politique ne semble pas saisir le taureau par les cornes en ce qui concerne la

mise en place d'une option politique en matière d'immigration afin de ralentir l'hostilité à l'égard des étrangers.

Au fil du rapport, les inquiétudes sont légions. On s'inquiète publiquement des Connections entre les auteurs d'attentats racistes et la police.

Les "skinheads" et les policiers, tous affiliés au parti nationaliste français et Européen (PNFE) ou au syndicat d'extrême droite FPIP (Fédération Professionelle Indépendante de la Police), font front commun.

Quant au Royaume Uni, il est le champion de la violence raciste systématique. A Londres, la police enregistre quotidiennement plus de six incidents racistes, un record en la matière.

Dans certains quartiers de Londres et des grandes villes anglaises, les harcèlements et les violences à caractère raciste font partie du lot quotidien: menaces téléphoniques, affiches...Le plus aberrant est cependant le fait de la mise au point d'un jeu vidéo intitulé

"Treblinka" par l'extrême droite locale. Les joueurs marquent des points en tuant des juifs, des turcs, des homosexuels, des écologistes! "Quand le Gaz aura fait ses effets, vous aurez gagné", précise le règlement du jeu, qui a conquis un grand nombre

d'adeptes en Suéde et en Allemagne.

En Italie par contre, le racisme de masse est étroitement lié à l'Eglise. Certains ecclésiastiques Italiens sont à la pointe du combat. Entre autre l'archevêque de Ravenne, pour lequel, l'Europe est depuis dix ans en voie d'islamisation; l'Italie risque d'être libanisée par ses immigrés.

Avec le conflit au Moyen-Orient, on peut déja, chacun dans son petit monde, faire tranquillement les prévisions du racisme après la guerre du Golfe. Qui serait le meneur au top du l'hit parade prochain? Certainement pas des Afrikaaners...

#### **Work and study**

## A non-traditional approach

Rony Behar

Au début des années '80 un groupe de professeurs à Glendon initia un projet de programme travail/études. Par la suite, en 1983, un rapport pour concrétiser ce projet fut publié Ce qui manquait à la réalisation de programme était, bien évidement, les ressources financières. Ce déficit fut finalement comblée en 1990 grâce à la contribution généreuse du Conseil de l'Education Franco-Ontarien (CEFO). Ceci a permis au professeur Nicole Keating de reprendre le projet en main au mois de mai 1990.

This work and study program attempts to reconcile the gap between the academic and the professional world, by placing students in a job (mostly voluntary) and offering courses that are directly related to this professional experience. The students will be expected to work approximately three hours a week. Professor Keating adds that the structure of the professional experience portion is a very flexible one. She mentions that if the student already holds a position that is proven to be linked to the course, it could be considered as fulfilling the experience section.

Glendon students enrolling in the program will be required to take a half-credit orentation course, which is currently being offered during the winter session, in addition to two other work and study or GL/WKST courses. There will be no extra credits for the work experience, only personal gain. Successful completion of this part of the program will be reflected on the transcripts by a special coding pertaining to this matter.

Le professeur Keating explique que ce programme diffère des programmes travail/études traditionels, qui sont plutôt considérés comme des coopératives. L'originalité de ce gramme réside dans le fait que les professeurs concernés doivent modifier leurs cours afin de les adapter à l'expérience professionnelle de l'étudiant. De plus, le contrôle de cette expérience reste quand même académique. Mme Keating ajoute que la réussite de ce programme dépend entièrement de la réaction des étudiants et de la volonté des professeurs de faire ce travail d'adaptation supplémentaire. Elle demeure néanmoins optimiste et enthousiaste, et croit que tous les éléments pour aboutir à une réussite sont présents.

This program is still seeking approval from both the Faculty Council and the Senate Committee. If approved, it will commence in September 1991 with courses offered in the following departments: Psychology, History, Women Studies and Computer Science. In conclusion, Keating added that the beauty of this programme is that it can be extended to all of the departments at Glendon College.

#### Le téléthon de TVO

Frédéric Tremblay

Le cinq février dernier, la chaîne française de TV Ontario est venue rencontrer les étudiants de Glendon pour, entre autre, parler de son téléthon.

Cet événement unique aura lieu les 1er et 2 mars prochains, remplaçant donc la programmation habituelle de la Chaîne de TV Ontario, ainsi que de recueillir des fonds pour la programmation française de l'organisme.

Au menu de ces 24 heures spéciales, la chaîne remettra des prix et présentera des extraits d'émissions ainsi que de nombreux témoignages de différentes personnalités de l'Ontario.

Si vous désirez participer bénévolement à ce téléthon, veuillez contacter Nathalie Ouellet au 484-2600.

## Aide aux étudiants

#### Candace Heyward

Vous ne vous en sortez pas avec votre travail de 500 pages pour lundi? Vos notes de cours ressemblent à un message codé avec plein de blancs? Le Centre de consultation psychologique et d'orientation de Glendon peut vous aider. Des ateliers d'aide pratique vous aideront à mieux gérer votre temps de travail, à effectuer vos lectures plus efficacement, à prendre des notes plus utiles, et à préparer vos examens plus efficacement. Chaque session couvre un sujet différent et chaque participant reçoit, contre une somme minime pour couvrir le coût des photocopies, un ensemble de documents realiées au sujet traité. Les ateliers ont lieu au Centre de consultation psychologique, au Manoir Glendon et durent une heure. Si vous désirez participer à un atelier, appelez le Centre de consultation au 487-6709, ou passez prendre un rendez-vous. Une heure de plus prise à votre emploi du temps si chargé peut en réalité changer beaucoup de choses et transformer votre frustration en une productivité calme et organisée.

### A red success

Frédéric Tremblay

Possibly the most important event of the Winter Carnival is the blood donor clinic, sponsored by the Red Cross. For this cause, the students of Glendon were really humane. This year was uncontestably another success.

The Red Cross collected 111 units, which represents 11 more than previously expected.

One unit of blood represents approximately a half of a litre.

In total, 123 people gave at the blood clinic. From these, 12 people were refused for health reasons.

In an attempt to explain the enthusiasm of the students to give blood, a member of the Red Cross mentioned the war in the Gulf, "Many people talked about it", she said.

#### ENTERTAINMENT

## **Amnesty at the Horseshoe**

Lea Doxey

One of the most successful Glendon inspired events took place last Tuesday, February 5 at the Horseshoe Tavern. Cosponsored by Glendon's Amnesty International and United Nations clubs the evening featured three bands. Covering almost every type of funky danceable sound imaginable were, The Ethnocentric Bubbleheads, The

Buddha Pumpkins and the Hopping Penguins.

The evening began at 9:15pm with Amnesty members getting five minute salsa lessons to the pulsating rhythms of the Bubbleheads. Armando's purple leather pants really got the ladies jumping.

Following the Bubbleheads, the audience was treated to a crash course in Amnesty's history and mandate from public relations aide and all round great guy, Kevin Hogart, remind the audience of who was also M.C. for the evening.

Audience members were then treated to the New Orleans inspired sounds of the Pumpkins. A number of the band members also play with the Bourbon Tabernacle Choir so their lead singer Dave soon joined the Pumpkins on stage. In support of the cause, Pumpkin's singer Don kept interrupting their music to

Amnesty's good deeds.

It was at this point in the evening that a number of Glendon females were seen in a distant corner with their mouths agape and fingers frantically pointing towards a nearby wall. Those who directed their eyes towards the commotion witnessed the live in the flesh appearance of Jeff Healey, alias Canada's number one guitar player. This was the moment that exhilarated organizer, Kerry LeClair, declared the event a success.

The final act of the evening is the one that got all of the sleeping audience members up off their seats. With their mixture of ska and reggae the Penguins made sure the dance floor at the Horseshoe was crammed shoulder to shoulder. Where else could you skank to a band in which the lead singers sing in bare feet?

La nuit était un succès.

Malencontreusement Gary la batteur de Penguins était déçu que Jeff Healey soit parti sans jouer.

La soirée n'aurait pas été possible sans deux mois de travail dévoué de la part de Robin Lord et Kerry LeClair.

It is too bad that such a small portion of the over eight hundred dollars raised was provided by Glendon students. Regardless, many thanks go to those Amnesty and U.N. members who helped out and attended.

A big thanks goes to the staff and management of the Horseshoe Tavern for their patience and support (not to mention beverage supplies for the bands!)

For now on to bigger and better things...next year Skydome!

#### Changements

des sciences naturelles dans les années à venir.

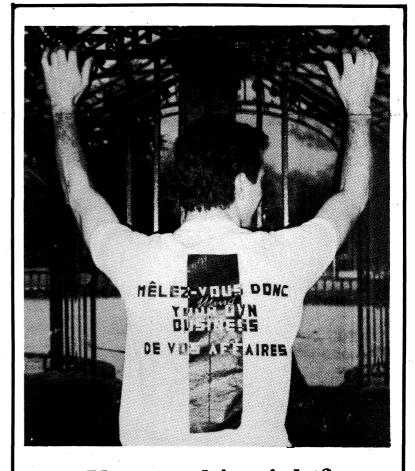
Il ne faut pas oublier que Glendon est toujours sous la contrainte de ramener son quotient de professeurs/élèves à un niveau jugé "acceptable" par l'administration de York.

Une des mesures proposées, était bien de ne pas renouveler les contrats des professeurs qui quittaient leurs postes à Glendon. On peut donc s'attendre à ce que le département des sciences naturelles soit comparativement démuni de professeurs dans les prochaines années. Il faudra que Glendon se batte de toutes ses forces pour maintenir un corps professoral qui subit un rédaction progressive, avec le temps qui joue en sa défaveur.

## **HERE'S YOUR OPPORTUNITY TO** BUSINESS MIND YOUR OWN

From March 1 to March 9, 1991, *Pro Tem* will be accepting applications from candidates interested in joining its renowned 1991-92 corps of journalists. Apply now for the positions listed below (most of them being rewarded as well as rewarding) on next year's Pro Tem Editorial Board. Elections will be held at 7:30pm on March 13, 1991 at the Pro Tem Office, room 117 Glendon Hall. Please leave your letter of application at the office c/o Bruno Larose, Editor-in-Chief. For further information call 487-6736. The following positions are open to candidates:

> **Managing Editor Sports Editor Entertainment Editor** Directeur des Arts et spectacles **Photography Editor Administration Assistant Production Manager** Office Manager **Advertising Manager News Editor** Directeur de l'information **Cartoonist Copy Editor** Réviseur Circulation Manager **Graphics Editor**



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Pro Tem Office Hours Tuesday 1:30-3:30 pm Wednesday 2:30-4:00pm Thursday 1:30-3:30pm



#### **CLASSIFIEDS**

To Les Femme Fatale: Thankyou for an evening that I will never forget. I did not know that being kidnapped could be so much fun.

P.S. Kendall (487-6767) wants to be next!

.....

Dear Glendon:

Happy Valentine's Day! Make love, not war!

Glendo

Joyeuse St. Valentin, Faites l'amour, pas la guerre! -the Glendon Anti War Coalition Contre le Guerre

I'd just like to remind the people who are removing our posters the night after they go up to please avail themselves of the fine-paper recycling bins located around the campus. Peace.

Keary Scanlon for the Glendon, Anti-War Coalition Je suis à la recherche d'un(e) étudiant(e) francophone de langue maternelle pour interview. Vous devez être au courant des évènements en Afrique du Sud et être de préférence membre de l'Amnestie Internationale. Vous serez payé pour votre temps, veuillez composer 488-2610.

I'm looking for a native French speaker to interview. You must be up to date on the events in South Africa and preferably be a member of Amnesty International. You will be paid for your trouble. Please phone 488-2610.

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### *Café de la Terrasse*

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On Thursday February 14, university and high school students across the country are mobilizing for a day of Action and protest to send a clear message to the government of Canada: students will not sit back and be complicit in their immoral and unjust war for oil in the Persian Gulf.

The Glendon Anti-War Coalition Contre la Guerre invites all students, staff, and faculty to participate in an open forum "Speak Out" and to publicly voice their concerns about the War.

Cet événement aura lieu à la cafeteria entre 11h00 et 13h00. Il y aura des lecteurs (étudiants et professeurs) dans un forum auquel tout le monde peut participer. Nous vous encourageons tous à venir exprimer vos opinions sur la guerre dans la Golfe. Il y aura également des musiciens qui joueront un "Folk Jam". Nous encourageons encore une fois votre participation.

Refuse to be Silenced! Speak out!

# A G E N D A C A L E N D A R

February 14

Valentine's Day Yuk-Yuk's in Cafeteria \$5 - Door opens - 8:30pm Dance at 10:30pm Cost: \$2

Maison de la Culture.

L'exposition *Photos montages* se termine aujourd'hui. Les heures d'ouverture de la Maison de la Culture sont du lundi au vendredi de 12h00 à 16h00, et le jeudi soir de 18h00 à 20h30.

Renseignements: 487-6730.

#### February 15

FM Band Cunning Stunts Admission Free Doors open at 8pm au Pub

February 27

The International Studies Club invites all students, faculty, and staff to attend the annual John W. Holmes Memorial Speech on Wednesday February 27th 1991 at 4:30 pm in the Senate chambers.

Le Club des études internationales invite tous les étudiantes, les membres de la faculté, et le personnel à la Conférence annuelle en mémoire de John W. Holmes. Le mercredi 27 février 1991 à 16h30 dans la salle du sénat.

#### LA CHANCE DE VOUS MELER DE VOS AFFAIRES

Du 1er au 9 mars inclusivement *Pro Tem* vous invite à entrer dans la course des Forces écrites. Soumettez votre candidature pour les postes suivants en vue de l'année prochaine. La plupart de ces postes sont rémunérés! Les élections auront lieu au local du journal, 117 Manoir Glendon le 13 mars à 19h30. Déposez vos lettres au local du journal au nom de Bruno Larose. Info: 487-6736. Voici les postes en liste:

Managing Editor
Sports Editor
Entertainment Editor
Directeur des Arts et Spectacles
Photography Editor
Administration Assistant
Production Manager
Office Manager
Advertising

Advertising Manager
News Editor
Directeur de l'information
Cartonist

Cartoonist Copy Editor Réviseur

**Circulation Manager Graphics Editor**